

**UNITED STATES DISTRICT COURT
DISTRICT OF OREGON**

Case No.: 10-mj-445Date of Proceeding: 7-20-10Presiding Judge: John V. AcostaCourtroom Deputy: Paul GaleRecorded: FTR by Paul GaleAUSA: Jennifer Martin
(for: _____)

Please use the above case number and initials on all future documents and correspondence in this action.

DOCKET ENTRY:

- ☐ Interpreter(s) Present: _____ ☐ on standby ☐ not needed.
 Record of time set for: ☒ First/ ☐ Initial appearance ☐ Arraignment ☒ Detention hearing/review ☐ Status hearing
☐ Pretrial/ ☐ Supervised release hearing ☐ Preliminary hearing ☒ A/W from another district Rule 5.1 or 32.1 proceedings.
☒ ORDER - Appointing Federal Defender/CJA attorney to represent defendant(s).
☐ ORDER - Defendant to proceed as named.
☐ Defendant(s) advised of charges ☐ Defendant(s) waived reading of the Complaint, Indictment or Information.
☒ Defendant(s) advised of rights ☐ Defendant(s) waived advice of rights.
☒ Defendant(s) waived ☒ Identity hearing ☐ Preliminary hearing ☐ Removal hearing.
☐ ORDER - _____ ☐ Arraignment ☐ Preliminary ☐ Detention ☐ Status ☐ Rule 5, 20, 32 hearing before the
 duty Magistrate Judge on: _____ at _____ .m.
☐ Government witness sworn: _____
☐ ORDER - Finding probable cause. ☐ ORDER - Finding lack of probable cause for defendant.
☐ ORDER - Defendant's plea of not-guilty entered; ☐ ORDER - Denial of the forfeiture allegation.
☐ ORDER - Setting trial before Judge _____ on _____ 2010, at 9:00 a.m.
☐ ORDER - Defendant is released on conditions. (see separate order).
☒ ORDER - Defendant is detained ☒ flight risk ☒ danger ☐ pending further hearing.
☐ ORDER - Discovery due in 14 days.
☐ ORDER - Setting revocation hearing before Judge _____ on _____ at _____

☐ _____

☐ _____

(OTD: _____ - Gov't case: _____ days)

DEFENDANT

(1) Lucas O. Kennedy
☐ Present ☐ O/R ☐ Bond ☒ Custody

(2) _____
☐ Present ☐ O/R ☐ Bond ☐ Custody

(3) _____
☐ Present ☐ O/R ☐ Bond ☐ Custody

COUNSEL

(1) Patrick Ehlers
☒ Present ☒ Appointed ☐ Retained

(2) _____
☐ Present ☐ Appointed ☐ Retained

(3) _____
☐ Present ☐ Appointed ☐ Retained

Document No.: _____
 CRIMINAL MINUTES

Presented to the Court by the foreman of the Grand Jury in open Court, in the presence of the Grand Jury and FILED in The U.S. DISTRICT COURT at Seattle, Washington.

MARCH 18 2010
By Bruce Rifkin Clerk
[Signature] Deputy

CERTIFIED TRUE COPY
ATTEST: BRUCE RIFKIN
Clerk, U.S. District Court
Western District of Washington
By [Signature]

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT TACOMA

UNITED STATES OF AMERICA,

Plaintiff,

v.

LUCAS O. KENNEDY,

Defendant.

CR10 5186 BHS

NO.

INDICTMENT

THE GRAND JURY CHARGES THAT:

Count 1

(Sale of a Firearm to a Felon)

On or about May 20, 2009, in Clark County, within the Western District of Washington, LUCAS O. KENNEDY did sell, and aid and abet the sale of, a firearm, to wit, a Steyr .40 caliber pistol with laser sight, to CRI, with knowledge and reasonable cause to believe that CRI had been convicted in a court of a crime punishable by imprisonment for a term exceeding one year.

All in violation of Title 18, United States Code, Sections 2 and 922(d)(1).

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Count 2

(Sale of a Firearm to a Felon)

On or about June 15, 2009, in Clark County, within the Western District of Washington, LUCAS O. KENNEDY did sell a firearm, to wit, a Century Arms R1A1 .308 caliber semi-automatic rifle, to CRI, with knowledge and reasonable cause to believe that CRI had been convicted in a court of a crime punishable by imprisonment for a term exceeding one year.

All in violation of Title 18, United States Code, Section 922(d)(1).

Count 3

(Felon in Possession of a Firearm)

On or about June 15, 2009, in Clark County, within the Western District of Washington, LUCAS O. KENNEDY, having been convicted of a crime punishable by imprisonment for a term exceeding one year, that is, Unlawful Possession of a Firearm in the Second Degree, in 2008, in Clark County Superior Court Cause No. 08-9-05926-9, did knowingly possess, in and affecting interstate commerce, a firearm, specifically, a Century Arms R1A1 .308 caliber semi-automatic rifle.

All in violation of Title 18, United States Code, Section 922(g)(1).

Count 4

(Felon in Possession of Ammunition)

On or about June 15, 2009, in Clark County, within the Western District of Washington, LUCAS O. KENNEDY, having been convicted of a crime punishable by imprisonment for a term exceeding one year, that is, Unlawful Possession of a Firearm in the Second Degree, in 2008, in Clark County Superior Court Cause No. 08-9-05926-9, did knowingly possess, in and affecting interstate commerce, ammunition, specifically, four .308 caliber magazines and four .308 winchester rounds.

1 All in violation of Title 18, United States Code, Section 922(g)(1).
2


3 A TRUE BILL.

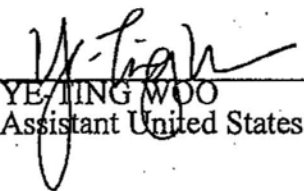
4 DATED: March 18 2010

5 (Signature of Foreperson redacted pursuant to
6 the policy of the judicial conference.)

7 FOREPERSON

8 
9 JENNY A. DURKAN
10 United States Attorney

11 
12 TODD GREENBERG
13 Assistant United States Attorney

14 
15 YE-TING WOO
16 Assistant United States Attorney

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RECEIVED
UNITED STATES MARSHAL
2010 MAR 19 A 9:40
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON

United States District Court
WESTERN DISTRICT OF WASHINGTON
TACOMA

012 10-mj-445
RECEIVED
UNITED STATES MARSHAL

UNITED STATES OF AMERICA

v.

WARRANT FOR ARREST

2010 MAR 19 A 9:40

LUCAS O. KENNEDY


CASE NUMBER: CR10-5186 BHS

To: The United States Marshal
and any Authorized United States Officer

YOU ARE HEREBY COMMANDED to arrest LUCAS O. KENNEDY and bring him or her forthwith

to the nearest magistrate judge to answer a(n) **INDICTMENT** charging him or her with:

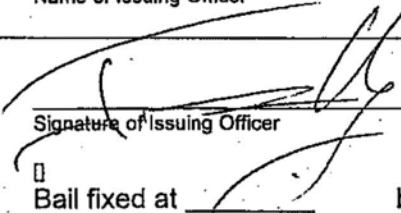
- Count 1 & 2: Sale of a Firearm to a Felon
18:2 & 922(d)(1)
Count 3: Felon in Possession of a Firearm
18:922(g)(1)
Count 4: Felon in Possession of Ammunition
18:922(g)(1)

CERTIFIED TRUE COPY
ATTEST: BRUCE RIFKIN
Clerk, U.S. District Court
Western District of Washington
By:  Deputy Clerk

in violation of Title _____ United States Code, Section(s) _____

James Kelly
Name of Issuing Officer

Deputy Clerk
Title of Issuing Officer


Signature of Issuing Officer

March 19, 2010 at Seattle, Washington
Date and Location

☐ Bail fixed at _____ by _____

RETURN

This warrant was received and executed with the arrest of the above-named defendant at _____

DATE RECEIVED	NAME AND TITLE OF ARRESTING OFFICER	SIGNATURE OF ARRESTING OFFICER
DATE OF ARREST		

DEFENDANT ARREST WARRANT INFO SHEET (One for each defendant)

DEFENDANT'S NAME: Lucas Owen Kennedy

ALIAS:

LAST KNOWN RESIDENCE: Clark County Jail

LAST KNOWN EMPLOYMENT:

PLACE OF BIRTH:

DATE OF BIRTH:

SOCIAL SECURITY NUMBER:

HEIGHT: 5'6

WEIGHT: 130 lbs

SEX: Male

RACE: White

HAIR: brown

EYES: brown

SCARS, TATTOOS,

OTHER DISTINGUISHING MARKS:

FBI NUMBER:

COMPLETE DESCRIPTION OF AUTO:

INVESTIGATIVE AGENT: Leland Stice

INVESTIGATIVE AGENCY: ATF

AGENT TELEPHONE: 503-209-4485

DRUG CASES:

OCDETF CASE _____ **YES**

xx _____ **NO**

RECEIVED
UNITED STATES MARSHAL

2010 MAR 19 A 9 39

WEST VIRGINIA TRICT
OF DISTRICT (86)
SEATTLE WASHINGTON